

## May Use One-Fourth of Israel Bonds To Pay UJA Pledge

NEW YORK—(NJP)—Twenty-five per cent of the purchases of Israel Independence Bonds may be used to pay pledges to the United Jewish Appeal, The Post learned this week.

The arrangement will not take effect until Jan. 1, 1952.

Under the system, a person who buys \$1,000 in bonds and pledges \$250 to the United Jewish Appeal, could pay off his entire pledge in Independence Bonds.

The arrangement is expected to spur the sale of bonds.

Whether the bonds will be accepted in local communities in payment of pledges to the annual all-agency drive or merely for that part of the pledge which goes to the UJA could not be learned.

An announcement of the arrangement which should be made soon, is expected to clear up this point.

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## First Israel Minister In History Sets Foot In U. S.; Schedule Heavy

NEW YORK—A Prime Minister of Israel set foot in the United States for the first time in history this week when Premier David Ben-Gurion landed here.

No public reception for the first prime minister of Israel was set, but large crowds greeted him as he reached here Thursday.

He left immediately for Washington where a luncheon is being tendered him by the State Department. The following day he will meet with Marshall and Truman at the Blair House, and then with Averill Harriman.

His plans include breakfast with American labor leaders next Tuesday, a conference with Secretary of State Dean Acheson, to be followed with a luncheon at the press club the same day.

**Manhattan Parade Thursday**  
Ben-Gurion will return to New York Thursday for a monster parade through Manhattan and a reception at the City Hall. He will be the guest of the city at a luncheon Thursday at the Waldorf-Astoria hotel.

The following Tuesday, May 15, after a rush-tour of 12 cities in behalf of the bond sale, Ben-Gurion will return to Washington for a breakfast session with the sponsors of the bill before congress for a \$50,000,000 grant-in-aid to Israel.

Earlier reports that he would address a joint session of Congress were denied by the Israel Consulate.

### To See Einstein

Other highlights of Ben-Gurion's tour include a visit to Einstein at Princeton University, a visit to Col. David Marcus' grave at West Point, presentation of the Israel flag in Independence Hall, and luncheon with United Nations delegations. He will meet with students of Boston University at Brandeis University, and visit the T. V. A. area.

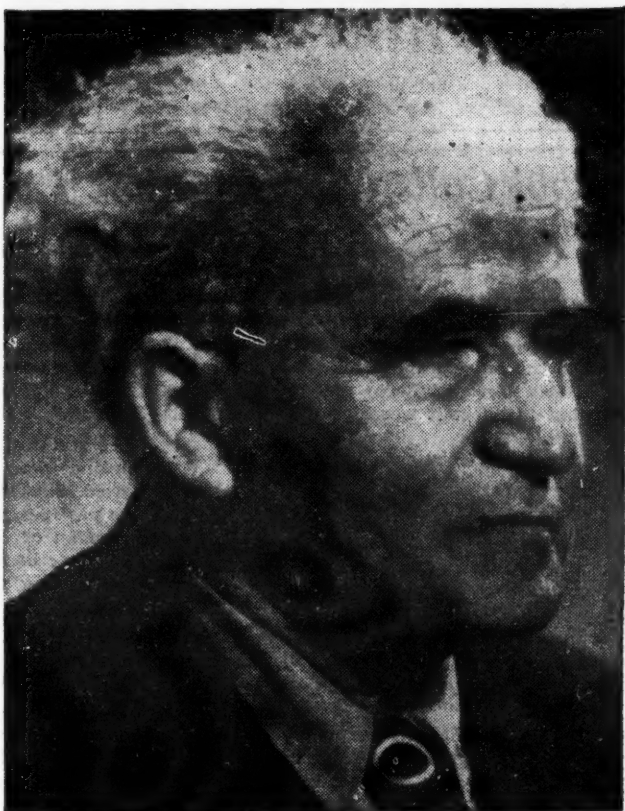
Ben-Gurion plans to see the leaders of the motion picture industry and to visit the Kaiser-Frazer plant in Detroit.

His itinerary also includes trips to Baltimore, Pittsburgh, Chicago and Cleveland.

## Kashruth Observance In Upsurge Is Report

PHILADELPHIA—(NJP)—A remarkable upsurge in the observance of Kashruth not only at Passover but throughout the year, was reported here by Rabbi David Wachtfogel, head of the local Kashruth Board.

Rabbi Wachtfogel reported that a survey showed that three additional kosher restaurants provided meals kosher for Passover, two additional bakeries provided Passover delicacies and six soft drink concerns supplied their Jewish customers with drinks kosher for Passover. None of these concerns made such pro-



DAVID BEN-GURION  
Another First

## Fight In U. S. Over Elections To Knesset Seen As 2 Reach Here

NEW YORK—(NJP)—A battle in the United States over the forthcoming elections to the Israel Knesset was shaping up here.

Arrival of Dr. Joseph Berg, deputy speaker of the Knesset, and Michael Chazani, both leaders of Lamifneh, the left wing of the Hapoel Hamizrachi, religious labor Zionists, was expected to start the fireworks.

Informed sources say the two rushed to the United States in order to forestall activities of Cabinet member Moshe Shapiro who is on tour in the United States. They feared he might attempt to persuade U. S. religious Zionists to exert pressure on Lamifneh.

The difficulty started last week when Lamifneh voted not to participate with the Hapoel Hamizrachi in the forthcoming elections to Israel if it decides to remain in the religious bloc.

Minister Shapiro is head of the Hapoel Hamizrachi.

Dr. Berg and Chazani are expected to remain here 10 days to present their case to their affiliates in the United States.

Lamifneh opposes the reactionary elements in the religious bloc. As a labor organization, although

vision last year, Rabbi Wachtfogel said.

He said the improvement in the Kashruth situation was not limited to Passover. In the last year eight new kosher meat markets were opened in the city.

highly religious, it feels that the religious bloc should have espoused more liberal economic measures and consequently wants Hapoel Hamizrachi, its parent body, to drop out of the religious bloc.

## Believe 1st Triple-Header Bar, Bas Mitzvah To Be Marked This Sabbath In Minneapolis

MINNEAPOLIS—(NJP)—In what probably is the first affair of its kind in Jewish history, the first triple-header combined bar mitzvah and bas mitzvah will take place here tonight.

The famous Lebedoff triplets, who became thirteen years of age on April 29, will take part in the traditional Jewish rite of signifying their assumption of all the obligations of Judaism.

Judith will begin the parade at Friday night services, Louis Greene reports in his column in the American Jewish World, local Anglo-Jewish paper.

The following morning David and Jonathan will share honors at their double bar mitzvah.

The bar and bas mitzvah candidates did not plan their induction into adult Jewishhood on a cooperative basis, Greene reports.

"Don't get the idea that the triplets cut any corners by learning only one-third of the Haftorah apiece," he wrote, "Each memorized the whole thing and the boys will take part in the Friday evening service at which Judith will be the major attraction, while she also will have a part in the Saturday morning service."

The trio were graduated from the Minneapolis Talmud Torah last Tuesday night. "I'm so proud," their mother Mrs. Mary Lebedoff exclaimed, "I may not be able to last until May 4." What papa Martin said, Green did not report.

Judith is the oldest of the triplets, having been born half an hour before David, Jonathan is the "kid brother".

The Haftorah the triplets will read at their services is the biblical story of David and Jonathan.

## \$15,000,000 Bonds Sold In 1st Day By ZOA

### BULLETIN

NEW YORK—(NJP)—In an election-night atmosphere reports of the sale of \$15,000,000 in Israel Independence Bonds by Zionist Organization of America districts were telephoned and telegraphed into national headquarters here.

With drive leaders looking on, phone calls and messages poured in from all parts of the U. S. in a 24-hour demonstration of what one national Jewish organization could do.

The proceedings were broadcast to Israel over The Voice of America.

Reports from dozens of districts throughout the United States are still to be added to the first day's total.

NEW YORK—(NJP)—The wheels of the gigantic sale in the history of U. S. finance of bonds of a nation outside of the United States slowly began to grind in motion as the May 1 opening date for the sale passed this week.

Due to local situations in connection with uncompleted annual Jewish drives the sale is being delayed in some communities. But in almost every case without exception, priority has been given, as per agreement, to the local drive.

In most instances, only those who have already made their pledges to their local drives are being approached to buy bonds.

### LOS ANGELES SALES ANNOUNCED

A national round-up showed Cincinnati opening the drive officially before a small group who heard Golda Myerson, Israeli Cabinet member. St. Louis's drive was to open last night with Eliezer Kaplan, Israeli Treasurer, as principal speaker. In Birmingham, Ala., \$84,000 in bonds were purchased by seventeen local Jewish leaders who heard talks by Dov Joseph and James G. McDonald.

In the far west, Los Angeles's drive has gotten underway among a group of big givers, with the biggest sale to date \$100,000.

This amount was purchased by Oscar Pattiz and Ed Mitchell, who are associated in an insurance firm here.

Other large sales in Los Angeles were: \$50,000 each to Lou Boyar and Julius Ceazan; and \$25,000 each to G. Harry Rothberg, brother of Sam Rothberg, Charles Brown and the Familian family.

The Los Angeles Jewish Welfare Fund campaign is still under way, but is expected to give the bond workers full clearance no later than June 1. Meanwhile the local chapters of the Hadassah, the Zionists and other organizations, are mobilized and functioning.

### TOTAL AT \$500,000

The total bonds sales to date in Los Angeles is well over \$500,000.

Golda Myerson opened the bond sale in Cincinnati, where Sol Luckman is heading the campaign. He told The Post that he was confident that Cincinnati would do a magnificent job. Ambassador Eban is scheduled to address a mass meeting at the Wise Center in Cincinnati.

At the meeting addressed by Golda Myerson Mr. Luckman reported several persons who had never been too favorably inclined to Zionism, responding with large purchases. He refused to give out any figures.



# Felt Jewish Even As Christian, Lady Reading Tells Jewish Post Reporter

NEW YORK—Lady Reading, a member of the British royalty, told a Jewish Post reporter that even when she was a member of the Anglican Church, she had always felt she was Jewish.

The Marchioness' conversion to Judaism in 1933, the year of Hitler's advent to power, stirred the Jewish world. Her father, Sir Alfred Mond was a leading British Jew, but her mother was a member of the Anglican Church, and the Marchioness and her brother were baptized and brought up as Christians.

Asked about her conversion, Lady Reading said, "Well, I had always felt I was Jewish."

The Post reporter interrupted to ask, "Even when you were a member of the Anglican faith?"

She said, "Yes! It was easy to rationalize. I just said to myself, 'After all, the head of the Christian religion was also a Jew.' Oh, yes, it is very easy to rationalize."

## Hitler's Arrival Clinched Feeling

She continued, "I went to Palestine in the late '20s and felt a real urge to reidentify myself with the Jewish people. I saw what the Jewish problem really was. I was convinced that Palestine must be a Jewish home again."

Then, she added, the feeling was "clinched by the

arrival of Mr. Hitler."

She asserted that "All Jews must proclaim their Jewishness."

Hostility for Israel no longer exists in Great Britain, the Marchioness said.

Sitting on a sofa in her suite at the Hotel Croydon, just a stone's throw from the new headquarters of the American and World Jewish Congresses which she helped dedicate on April 15, the Marchioness said that the British are willing to let "bygones be bygones" and that they have "no rancor for the past and only good will for the future." Lady Reading is president of the British Section of the WJCongress.

She added that there is no anti-Zionism and extremely little anti-Semitism in Britain.

When told about the American Council for Judaism, she remarked that "it is interesting to learn that there is such an ultra-conservative group as that here in America." She said that nothing like the Council exists in Britain.

## More Conscious of Hatred in U. S.

"You are much more conscious of anti-Semitism here than we are," she said. "In England, it is unknown that hotels should discriminate, or that schools should have a quota system, based on race, color or religion."

She said that the J. Arthur Rank film, "Oliver Twist," had evoked no serious repercussions in Britain. Fagin was received for what he is, she said: "a fictional character out of the classics." She

added, "Why it's like condemning 'The Merchant of Venice' because of Shylock. That all belongs to the Middle Ages."

She dismissed Sir Oswald Moseley, notorious British anti-Semite by saying that he is getting practically no response. "As a matter of fact," she said, "the last I heard was that he is going to Ireland."

Lady Reading's father became a leader of the Zionist movement through Dr. Chaim Weizmann, and son and daughter took an active interest in Jewish affairs.

Lady Reading has backed her own proclamation of Jewishness with action.

Prior to her active leadership in the World Jewish Congress, she was chairman of the Functions Committee of the Jewish National Fund. During the Hitlerian period she was vice-chairman of the Refugee Movement of England which supported 10,000 orphaned children.

A recognized British expert in child welfare, she was invited by the government during World War II to act as an advisor on child care, and today she is responsible for one of the finest Child Welfare Centers and Training Schools in London. She is also president of the Jewish Relief and Rehabilitation Organization, which sends clothes to Israeli children.

## Finds Love For Israel in U. S.

Asked about her impressions of the American Jewish community, Lady Reading said, "Wherever I've gone, I've found a Jewish love and support of Israel."



Lady Reading

Foreign Minister Moshe Sharrett will be Israel's Acting Premier during Premier David Ben-Gurion's visit to the United States. Two weeklies accused of containing anti-Semitic writings have been stopped by Turkish authorities.

## Rabbi Calls Congregation 'Pagan' in Rebuke; No One Shows Up at All For One Service

LAWRENCE, Mass.—(NJP)—In one of the most outspoken rebukes ever delivered by a rabbi to the officers and board of a congregation, Rabbi Herschel Levin told the congregation that in effect it worships the "great god 'Dollar'."

Listing those in attendance at the Passover services, Rabbi Levin reported that "no adult worshippers at all showed up at the first morning service."

For the second evening service, Rabbi Levin reported the attendance, in addition to the cantor and the shamus, as "one of the rabbi's seder guests."

"Nobody showed up," he wrote in the congregation bulletin. "Not even any Temple Brotherhood or Sisterhood officers or board members—nobody!"

Rabbi Levin called his membership "pagan." "Those who say that the American Jew," declared Rabbi Levin in strong language, "has no

religion and worships not God, but the great god 'Dollar', may conclude that they are right from your treatment of the first and greatest festival, Passover, and your treatment of the Sabbath."

At services the first night of Passover, attendance was slightly better, Rabbi Levin reported. He listed two people who had yahrzeit, two past presidents, the grandchild of one, the chairman of the ritual committee, and one or two other board members and one entire family, as being present.

Turning to parents, Rabbi Levin asked: "What kind of Jewish parents do we have who not only do not attend services themselves, but do not even send their children?"

He said "there should have been 150 young people at these services, not to mention their parents, who have no excuse for not attending at least on Sunday morning."

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## Bargains In Tomes

### Store Holds All-Jewish Sale

CHICAGO—(NJP)—"Inspiring books on Jewish religion, history, and literature" were offered for sale here this week (4-29) by a large department store at "50 to 75 per cent off published prices."

The Fair store which took a third of a page in the Chicago Sun-Times to advertise said the

first day's sales were "heavy." The store is offering the books at prices ranging from 49 cents to \$3.75.

As divided by the store, four of the texts were bibles and commentaries; four, history; four, biography; 11, essays, poetry, and literature, and four juveniles.

Authors included Abraham A. Newman, Norman Bentwich, Cecil Roth, Joseph L. Baron, Morton Wishengrad, Martin Buber, and a translation of

Isaac Loeb Peretz.

The three volume "History of the Jews in Russia and Poland" by S. M. Dubnow was advertised at \$3.75. Its regular price was listed at \$7.50. Soma Morganstern's "Son of the Lost Son," listed at \$2.50, was being sold for 49 cents.

The eighth anniversary of the historic resistance of the Jews in the Warsaw Ghetto against the Nazis was observed this week by Jewish communities throughout the world.

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# Jewish Pacifist Group Condemns Violence By U. S. And Soviet

NEW YORK—(NJP)—The only Jewish organization of pacifists, the Jewish Peace Fellowship, told The Post this week that it has not taken any stand on the war in Korea.

Rabbi Asher Block, of Great Neck, Long Island, JPF secretary, said that his organization condemned violence on the part of both the U. S. and Soviet Russia.

"Pacifism is not appeasement," he insisted. "It's a matter of choosing between physical force and other kinds of force."

Asked how J.P.F. members proposed that this country meet armed aggression, Rabbi Block said they favored "non-violent direct action—every means except killing people."

## Differed On Haganah

He added that some J.P.F. members were "more absolutist—others less on the question of defensive warfare. Thus there had been differences of opinion on the role of the Haganah during the Arab-Israel war, he explained.

A strongly worded resolution condemning military service legislation now before Congress had been sent to the State Department and to members of both Houses by the New York Chapter of the JPF, the Post was told.

The resolution, which was adopted at a meeting of the Chapter earlier this month, specifically opposes Universal Military Training. It asserts that UMT will not halt the deterioration of world conditions but "is certain to set us upon a path from which few, if any, ever return.

The resolution urges that conscientious objectors be exempt from any draft that might be adopted and calls for a provision for alternative civilian service.

## Opposes Use of Chaplains

This is in line with the JPF activities on behalf of conscientious objectors during World War II. Rabbi Block said the JPF also opposed the use of chaplains in uniform and that he himself would not serve if called.

The JPF was organized in 1941, many of its founding members being rabbis. Chapters were organized and periodic conferences held.

Among JPF officers and leaders are: honorary chairmen, Dr. Leo Baeck and Dr. Abraham Cronbach; chairman, Rabbi Isidor B. Hoffman; vice chairman, Jacob Sloan; secretary, Don Peretz; treasurer, Elizabeth Field.

Other members of the National executive committee are: Jane Evans, Rabbi Alexander Feinsilver, Jerome Himelhoch, Sander Katz and Rabbi Jerome R. Malino.

Also identified with the movement are Rabbi Arthur Lelyveld and Samuel Grand of New York; Max Kampelman of Washington, D. C.; Milton Mayer of Chicago; Rabbi Steven Schwartzchild, and Nathan Chofshi of Nahalal, Israel.

## Is Anti-Communist

Rabbi Hoffman, who is counselor for Jewish students at Columbia University, said that the JPF held no brief for Communism. "In fact, we are anti-Com-

## JTS To Add Course Enabling Rabbis To Award Jewish Divorces

NEW YORK—(NJP)—A course in Jewish law which will make it possible for Conservative rabbis to award Jewish divorces is being added to the curriculum of the Jewish Theological Seminary of America.

This was divulged by Rabbi Max D. Davidson, president of the Rabbinical Assembly of America, organization of Conservative rabbis.

Rabbi Davidson anticipated that the step would arouse a furor in Orthodox circles.

## Anticipates Opposition

"We shall meet with opposition from some sacred or sacrilegious cows," he wrote in the current issue of the Bulletin of the RA.

Rabbi Davidson also discussed the decision of the Conservative rabbis to engage in providing kashruth authorization for food products (NJP March 30, 1951). He referred to the "scandalous commercialism that has heretofore been proverbial in the 'Hekshar business', and told of the appointment of a scholarly committee of Conservative rabbis to operate in this new field.

Heading the committee is Rabbi Michael Higger, who will be assisted by Rabbi Isaac Klein, Rabbi Israel Lebediger and Dr. Norman Salit.

"As peace loving rabbis we have a natural reluctance to steer our organization ship into troubled waters," Rabbi Davidson declared.

"But the time comes when patience and persuasion make no mark on the hard core of habit and privilege. The needs of the Jewish community, our standing in the rabbinate, our self respect and the requirements of our congregations all impel us to face with courage the challenge of these problems. To hesitate now means abdication and perhaps permanent estoppel," he added.

## Brandeis Studies Graduate School Idea

WALTHAM — Brandeis University, although only two years old, this week received permission to grant graduate degrees.

Authorization was contained in a bill which Gov. Paul A. Dever signed this week.

A seven-man committee of Brandeis board members has been named to study the possibility of setting up a graduate school.

munist," he declared.

The JPF now has 160 members. It charges no dues for membership.

## Israeli Ship Flew Nazi Flag On Last Visit, Hailed In Texas

GALVESTON—A ship which paid its last call to this port under the Nazi flag, sailed into this gulf coast harbor with an Israeli crew to receive a royal welcome by the local Jewish community, according to The Jewish Herald-Voice of Houston.

The SS Elath, largest cargo vessel in the Israeli merchant fleet, arrived here to load 12,000 tons of wheat destined for Israel.

Her commander, A. Chadrov, explained that the British who captured the former Nazi vessel during the last war, had sold it to the Israeli government a few months ago.

The 43-member crew are all members of the Histadrut, lone Israel labor party.

They spent Passover as guests of the Jewish community, and later were entertained with a reception at the Beth Jacob Synagogue.

A delegation of Jews from Houston took part in the reception.

Famed Rabbi Henry Cohen, who recently marked his 86th birthday, was photographed in front of the Elath alongside Captain Chadrov.

## Rabbi Trepp Quits Congregation; Split Over Introduction Of Rituals

BERKELEY—(NJP)—A long-smoldering conflict over the reintroduction of traditional ceremonies broke into the open at Reform Congregation Beth El here with the resignation of Rabbi Leo Trepp.

The conflict reached a high point at Passover when two congregational seders were held.

## Follows Brother

### Third Handel Is Converted

NEW YORK—(WNS)—His two older brothers showed him the way and now John Handel too has taken the path to a new faith—Judaism.

Like his brothers, the twenty-year-old new convert to Judaism underwent the Abrahamic rite after a three-month period of training in Judaism under the aegis of a rabbi.

John, or Abraham-Joseph as he is now called, and his brothers were raised in a Jewish section of Brooklyn. Through their comradeship with Jewish youths of the neighborhood they acquired an understanding of Judaism. First one took the step and then another. The youngest waited until he reached a mature age before following in the path of his oldest brothers. Now the three brothers are all united in Judaism.

There are 30,000 Jews in Italy today.

in the north Bay area.

President Feiger has expressed regret at the division of spirit which the congregation membership has undergone.

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## Commands From King Solomon's Navy Ring Out In N.Y. Harbor

NEW YORK—The Hebrew commands used 2,000 years ago by masters of King Solomon's navy, rung out in New York harbor as two Israel warships were brought skillfully to their berth here this week.

The two ships were under the command of 30-year-old Commander Shlomo Erel. His 191 officers and men brought the ships up the Hudson River without mishap.

Two warships of the Israel Navy, flying the blue and white flag of King David across the Atlantic for the first time in history, arrived in New York on the first leg of a good-will visit to cities along the eastern coast of the United States in conjunction with the launching in this country of the \$500,000,000 State of Israel Bond Issue.

The Frigate, "Misgav," (Secure Haven), and corvette, "Haganah," will remain in New York 10 days as guests of the U. S. Third Naval District before proceeding to Boston, the next port of call.

Commander Erel served with the United States Maritime Fleet both in the Battle of the Atlantic and in the Battle of the Pacific in World War II. The 191 officers and men are all of them veterans of Israel's War of Independence in 1948.

The "Misgav" and "Haganah" successfully ran the British blockade with many cargoes of illegal immigrants, and then with the proclamation of independence, were equipped with machine guns and dummy naval guns and ordered to steam out and engage enemy warships approaching to shell Tel

Aviv. They were credited with the destruction of an enemy flagship in the Naval Battle of Gaza.

The Israel ships sail under unique naval regulations. No ship is permitted to enter or leave harbor on the Sabbath, except in time of war or grave emergencies. Every naval vessel is equipped with a Torah (Holy Scroll) and other religious objects. Each ship has a specially-designed synagogue. Each man is issued a Bible together with his uniform and rifle. The galleys serve Kosher food only.

Following their stay in New York and Boston, the ships will visit Philadelphia, Baltimore, Washington, D. C., Norfolk, Savannah, Jacksonville, and Miami. In each city visited the officers and men will participate in Israel Bond rallies.

## FIND DIAMOND WITH STAR OF DAVID; WHAT TO DO WITH IT IS PROBLEM

LICHTENBURG, South Africa—A rough diamond bearing a perfect outline of the Star of David has been discovered here, but it has created a problem.

Experts think the star of David will disappear when the diamond is cut and polished, which has the owners of the diamond stumped.

Not of too high grade, the market value of the stone is low, except for the price it may bring because of the unique configuration.

No decision has as yet been made in the matter.

## FREE HAND TO WZO OR DISBAND IT—SILVER

TEL AVIV—(WNS)—If the forthcoming World Zionist Congress is not left free to decide its own policy it "will not be worth convening," Dr. Abba Hillel Silver declared here at a huge rally in his honor.

The American Zionist leader urged the Israel Government to weigh carefully its attitude toward the Zionist movement before concentrating into its own

hands those activities which should remain under the jurisdiction of Zionist bodies.

He stressed that it was essential to have a strong Zionist movement in the countries outside Israel for at least another generation in order to effectuate the program of ingathering the exiles.

At the same time he urged that a strong campaign be conducted abroad against the rising tide of Arab propaganda, adding that there are elements in the American State Department who have not yet made peace with the idea that there is an Israel in the world.

## Rabbi Silver Hailed On Arrival In Israel

TEL AVIV (WNS)—Hundreds of cheering people crowded this city's main thoroughfares in a demonstration of welcome to Dr. Abba Hillel Silver, noted Zionist leader now visiting the state of Israel for the first time.

On arrival at the Lydda airport, Dr. Silver was met by delegations from throughout the country.

As he stepped from the plane, the Maccabi brass band began playing the Israel national anthem.

He left the airport in a motorcade, guided by a mounted guard

## Orthodoxy To Give Additional Aid To Servicemen Through New Body

By Z'EV KRONISH

National Jewish Post Correspondent

NEW YORK—Orthodox GIs will find their difficulty in observing kashruth and other Orthodox ritual considerably lightened by a new division being established by the Union of Orthodox Jewish Congregations.

The new agency, which will cooperate fully with the National Jewish Welfare Board, will be known as the Armed Forces Division. It will set up a registry of observant military personnel in cooperation with Orthodox synagogues and families throughout the country to provide the servicemen with names of Orthodox families near military installations.

At the same time the division will advise Jewish families near these installations of Orthodox GIs in the vicinity.

The new agency is being set up, The Post learned, because of the failure of existing agencies to provide for the needs of Orthodox servicemen in World War II.

### Internal Fight Seen

Some conflict within the Orthodox field was seen as other Orthodox bodies began to take exception to the attempt of the Union to set up the central agency which purportedly would be under its control.

J. David Delman, chairman of the Young Israel Armed Forces Committee, said the needs of the servicemen could be handled best by Orthodox youth organizations. He listed them as the Hapoel Hamizrachi, Young Israel, Zeirei Agudath Israel and Mhane Israel.

"It is these organizations that give direction to Orthodox

of honor, which passed through Petach Tikvah and Ramat Gan on its way to Tel Aviv.

Dr. Silver was greeted by Dr. Peretz Bernstein, president of the General Zionist Party in Israel, and by a representative of Mayor Israel Rokach, who could not personally receive the guest from America because he is convalescing from illness.

Silver told reporters that he had come to Israel to renew contact with its people. At the same time he pledged American Jewry to continued economic and political aid to Israel until it stood firm "against the storms lashing against it."

Youth," he declared.

Whether the opposition to a central committee which might be dominated by the Union would cause that body to alter its plans, could not be learned.

Some Orthodox organization representatives expressed fear that the union was out to dominate the field.

### Has O.K. of J.W.B.

Rabbi Aryeh Lev, director of the Division of Religious Activities of the Jewish Welfare Board told The Post that the new Armed Forces division under Orthodox auspices would supplement the work of the NPWB. He stated that the formation of committees outside of the DRA was not unusual. During World War II several committees supplemented the activities of the NJWB, he told The Post.

Abe Tekuzener of the Hapoel Hamizrachi, declared that the proposed Central Orthodox committee was necessary because "You have got to push" the JWB to do more for the Orthodox GIs than is now being done. The JWB policy is the same treatment for everybody and Orthodox GIs thereby suffer, Tekuzener told The Post.

In an editorial in Orthodox Life, which is published by the Union, the same viewpoint was taken.

"The National Jewish Welfare Board," the editorial stated, "has made laudable efforts to assure equality of consideration for Jewish servicemen of all categories. Unfortunately, however, observant Jewish servicemen in the past have often felt that equality of consideration was being confused with identity of treatment. The aids which have been provided, it has frequently been asserted, have been geared to a single standard—that of minimal observance. The soldier or sailor who strives to observe Shabbath and Kashruth and Yomim-Tovim, who seeks to fulfill the mitzvah maasiyoth to the degree military life permits,

has received no other assistance than is provided those to whom all these things are matters of indifference.

### Orthodox GIs Penalized

"Granted that the task of the authorized agency is inherently difficult, many Orthodox Jews feel that failure to take into account the distinctive needs of traditionally observant servicemen penalizes them both effectively and unnecessarily. Means can and must be taken to modify conditions under which religious boys must yield—in so many cases enduringly—their most sacred practices. Military and naval authorities have shown a clear disposition towards facilitating the particular religious observances of the men under their commands, as far as military circumstances allow.

"The view is prevalent that if the needs of traditional Jews are effectively pressed, much more could be done in this connection. More must be done, too, to strengthen the contacts between servicemen and chaplains, to organize the hospitality of nearby religious communities for servicemen in camps, to enlarge the supply of kosher foods, to bring literature of a more positive Torah character to the servicemen, and above all, to inspire the servicemen with a sense of communion with their fellow-Jews."

Grass Roots News In  
The National Jewish Post

top of the menu  
TO YOU, TOO!

5 fine kinds  
CLEAR or with  
MATZO BALLS - RICE  
NOODLES - KREPLACH  
**MANISCHEWITZ**  
chicken soup  
BY THE BAKERS OF WORLD-FAMOUS MANISCHEWITZ MATZO

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## Ambassador Eban Appeals For Pioneers

NEW YORK—Israel's Ambassador to the United States, Abba Eban, issued a ringing appeal to more than 1,000 young Jewish men and women here to lend their talents and skills to the new Jewish state.

Speaking to a Hebrew rally under the auspices of the Hebrew Youth Commission of the Histadruth Ivrit of American (Hebrew Language and Culture Association) Eban told his hearers that participation of American Jewish youth in the strengthening of Israel in no way detracts from their devotion to the land of their birth, America.



EBAN

"He who would deny to the American Jewish Youth the privilege of coming to Israel to help in its upbuilding, negates those very principles which made America great and strong," the youthful diplomat told the audience.

Eban declared that America was built by the devotion and ability of youth that came to it from all corners of the earth.

"Those who rightly take pride in America's contribution to world civilization should be equally helpful in making Israel a true and effective citadel of the Hebraic civilization," he said.

## CATHOLICS FEEL IT TOO . . .

### Orthodox Give Trouble Not Only To Government

ROME—If the Orthodox in Israel are causing no end of travail for the Government, it is also providing its share of trouble for the Catholics, the Vatican-controlled Fides News Agency reported this week.

"The tiny but very influential Orthodox Jewish minority," according to Fides, has exerted pressure on Jewish parents to prevent them from sending their children to the Catholic School in Jaffa.

Other complaints the news agency had were the difficulty of Catholic clergymen with permits to remain in Israel, which they are required to renew every few months. The news agency also charged that Arab nuns are not allowed to work at one Catholic Institution and that several Catholic schools have been forced to close because their Arab pupils were barred by the authorities from resuming their studies at the school.

Fides reported that all members of the Catholic Church are treated with courtesy in Israel.

## SHIP STEAMS INTO ELATH; EGYPTIAN GUNS SILENT

ELATH—The first steamer to land at this new Israel port on the Gulf of Aqaba has excited the community and renewed visions of heavy trade with East Africa.

The 3,000-ton Ais Giorgis arrived here in a test trip.

The Israeli Government fearing that the ship would be stopped by Egyptian authorities at the channel between the Egyptian-held Sinai Peninsula, had advised the British and U.S. Governments of the ship's itinerary. Egypt which has closed the Suez to ships bound for Israel, promised that she would not interfere and her guns in the channel remained silent as the ship passed through.

Use of Elath will cut shipping charges sharply to Ethiopia, Eritrea, the Sudan, Kenya, Tanganyika and Uganda, and Israeli economic authorities are looking to this section as the natural hinterlands, especially in view of the hostility of Israel's near neighbors.

## SABBATH ZEALOTS STOP WORK ON MAIN BREAK

HAIFA—The attempt by religious zealots to enforce observance of the Sabbath has spread at least temporarily to this community.

The zealots interfered with repair work on a water main on the Sabbath. As a result, the residents of the Hadar Hacarmel section went without water for twenty-four hours.

Mayor Hushi told the Municipal Council that he would not tolerate such acts. "Haifa is no Jerusalem; here the Municipality guards the Sabbath," he declared.

## Independence Bonds Stamp To Be Issued

JERUSALEM—A new Israel stamp commemorating the Independence Bond issue, will be issued this month.

The stamp is the first of two to be issued by Israel's post office department in the month of May. The second will be released shortly in honor of the third anniversary of the Israel's Proclamation of Independence.



## Look For Coffin Cover, But Don't Want It

LEWISTOWN, Pa. — The Jewish community of Lewistown hopes it won't need it again, nevertheless it would like to know where its casket cover has disappeared to.

A note in The Messenger, published by the community, announced that no one has seen the beautifully embroidered pall or casket cover since it was last used.

"Let's hope we don't need it again," the item stated, "but we'd like to know where it is."

## Split Is Feared In Religious Bloc

TEL AVIV—The first split in the ranks of the Religious Bloc with labor adherents opposing non-socialist elements was feared following a decision made by Lamifneh at its conference here. Lamifneh is the minority liberal faction of Hapoel Hamizrachi, religious labor Zionists.

The conference decided to enter the forthcoming election independently of the religious bloc if Hapoel Hamizrachi remains in the four-party religious bloc as in the 1949 elections.

The decision is seen by political observers as a potential threat leading to the disintegration of the religious bloc.

Prime Minister Ben-Gurion and his Mapai party have been trying to woo the Lamifneh, which opposes the economic policies of much of the religious bloc, into the government coalition.

## Mapam Swings Left As Extremists Win

TEL AVIV (WINS)—A countrywide election of delegates to next month's voting has given the extreme leftists virtual control of the Mapam party, it was disclosed here when election returns showed that the extremists received sixty per cent of the votes.

The second largest political group in the Israeli Parliament, Mapam, has been in staunch opposition to the government's foreign policy, particularly with regard to its attitude toward the Western countries. The leftists within the party are ideologically on the side of Soviet Russia.

William D. Syk, prominent Philadelphia Zionist, has been named chairman of the board of directors of the United Palestine Appeal.

## Black Market Probe Praises Cooperatives

JERUSALEM — The Knesset Economic Committee has completed its eight-month probe of the black market in Israel with a recommendation that stores and factories of convicted black market operators be closed.

The probe gave a clean bill of health to the cooperative sector of Israel, which its opponents charged had been receiving preferential treatment in supplies.

While private contractors, the report stated, had concentrated on building large apartment houses in urban centers at excessive profits, the bulk of the cooperative building program had consisted of vital community projects. The report praised Solel Boneh, the Histadrut building cooperative and the Jewish Agency for their construction of m'abarot dwellings.

The report blamed confusion and lack of planning in the distribution of supplies for much of the blackmarket. It urged that a detailed program of rationing be adopted and adhered to.

## Urey Sees Irrigation Aiding Israel's Climate

HAIFA — World-famous nuclear physicist Harold C. Urey declared at a dinner at the Haifa Technion in his honor that he believed irrigation could restore Israel's fertility and that of her neighbors.

He said he believed that the irrigation would improve the climate of the region.

Prof. Urey, who was accompanied by his wife, left here Sunday after a visit of almost two weeks.

## WHY MAY 10th THIS YEAR

Israel's Independence Day, which falls this year on Friday, May 11, will be celebrated instead on Thursday, May 10. The Independence Day Law provides that when the holiday occurs on a Friday it be observed the day before so as not to interfere with Sabbath eve religious observance.

## News, Not Puffery In The National Jewish Post

**Terrific!...and Only \$1**



**Bra #416**  
Favorite of millions...because it fits so well, yet is priced so low!  
At stores everywhere. Rich rayon satin. White, Pink, Blue, Black. 32-36 A; 32-38 B; 34-40 C.  
(Also fine broadcloth.)  
Lovable Brassiere Co., 100 Madison Ave., New York 17  
**YOU'LL LOOK LOVELY, TOO, IN A Lovable BRA**

**WANTED**  
ALL GRADES...ANY QUANTITY  
**SCRAP**  
BRASS • BRONZE • TIN • COPPER • LEAD  
ZINC • NICKEL • MONEL • ALUMINUM  
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## WHERE TO DINE ALL OVER THE U.S.

Presence of the words "strictly kosher" in any of these advertisements means that the establishment is under supervision of an authorized mashgiah. Readers who observe kashrut may eat in such restaurants with complete assurance.

### When In Louisville

**Greenwald's Delicatessen "HOT PASTRAMI"**  
Our Specialty  
Also a Complete Line of Choice Kosher-style Foods, Sandwiches, Salads  
408 E. Jefferson WA-7411

### When In New York

DAIRY FOOD SERVED AT ALL TIMES  
**Steinberg's**  
DAIRY RESTAURANT  
2270 BROADWAY - N.Y.C.  
DET. 81-82 STREETS  
SINCE 1920

### When In New York

When In New York Visit  
**Dr. Finkel**  
An Institution of True Merit  
209 W. 38th St.

### When In Indianapolis

For a Delicious Kosher-Style Meal  
**MILLER'S RESTAURANT**  
137 W. MARKET ST. INDIANAPOLIS, IND.

## Patronize the Advertisers



Efforts to persuade the women to form lines fell on deaf ears. Shopkeepers for the most part barred their doors and admitted a small number of women at a time.

## DR. GLUECK RETURNS TO FIRST LOVE

**B**ACK TO his first love went Dr. Nelson Glueck this week. Head of the two U. S. Reform seminaries, he delivered an address at the Library in Congress in Washington on the occasion of the publication of his two-volume report of his more than 1000 investigations of ancient sites in Palestine. The book, which was on display all this week in the Library, is entitled "Explorations in Eastern Palestine," and has been published by the American Schools of Oriental Research which Dr. Glueck headed before he became president of the Hebrew Union College—Jewish Institute of Religion.



**H**OW HIS son provoked his teacher into telling Mrs. Arthur Lelyveld that he was "too aggressively Jewish," was told here by Rabbi Lelyveld, head of the Hillel Foundation. Speaking to the Philadelphia Forum on

Jewish Affairs, Rabbi Lelyveld, according to Arnold Ginsburg in *The Jewish Times* explained that his boy took a Chanukah Menorah to class at Christmas time, and with the teacher's permission explained its significance to his classmates. The following day, the teacher called Mrs. Lelyveld to make the complaint. She said the boy had caused his classmates to feel that Christmas was not as colorful and meaningful as Chanukah. "Young Lelyveld," the teacher protested, "was giving the Christian children an inferiority complex."

**HIS SORROW** at the spread of American advertising know-how to the highways of Israel was expressed by Viscount Samuel, as he and Lady Samuel left Israel last week for England. Viscount Samuel told a correspondent for the Jewish Chronicle of London, that the distinction Israel held 30 years ago of being the only "land in the world that was not vulgarized by being bespattered with commercial signboards," has been lost. Praising Israel's rapid progress, he said the law passed in

**Besht on NBC,  
Freehof on ABC**

NEW YORK—The two national Jewish radio programs this Sunday will feature a program devoted to the Baal Shem Tov, founder of Chassidism, and a talk by Rabbi Solomon B. Freehof, one of the nation's leading rabbis.

The Baal Shem Tov program will be radiocast by the Eternal Light program over the NBC network at 12:30 p.m. DST, and will mark the 250th anniversary of the Besht, as he is popularly known.

The subject of Rabbi Freehof's talk on The Message of Israel program over the ABC network will be, "What to Say to the Cynical".

1920 banning such advertisements has not been enforced.

**R**ABBI Emeritus Samuel J. Abrams of Temple Ohabei Shalom in Brookline, Mass., will be honored at services this Friday on the occasion of his 35th anniversary in the rabbinate . . . A special Consecration Sabbath service will be held this Friday evening in Temple Ahavath Shalom honoring Rabbi A. Alan Steinbach on the completion of thirty years in the rabbinate . . . Rabbi Richard C. Hertz of Chicago Sinai Congregation has been elected president of the Council of Hyde Park and Kenwood churches and synagogues . . . The 25th anniversary in the rabbinate of Rabbi B. Benedict Glazer was observed with a special service last Friday evening at Temple Beth El in Detroit . . . Rabbi Emeritus Max Reichler will be honored at the anniversary dinner of Beth Shalom, People's Temple in Brooklyn on the occasion of his 45th year in the rabbinate and 30th in the pulpit of the congregation . . . Rabbi and Mrs. H. Bruce Ehrmann announce the birth of David Micah Ehrmann April 13 at Beth Israel hospital in Boston.

... Rabbi Theodore Stampfer has assumed his duties as spiritual leader of Sons of Abraham Congregation in Lafayette, Ind. ... Rabbi and Mrs. Simon Glustrom announce the birth of a daughter, Jan Shira.

**May 30-June 3**  
Twenty-fifth anniversary conference of the National Council for Jewish Education, Hollenden Hotel, Cleveland, O.

**Get The News First In  
The National Jewish Post**

## LIFE AS IT IS JEWISH IN THE CITY OF HOLLYWOOD

**JEWISH LIFE** in Hollywood:

A columnist for Variety reports that someone (suspected of being Jeff Chandler) phoned a press agent named Art Jacobs, "told him he was Rabbi Nussbaum, and asked him to handle the press campaign on Passover—and Jacobs fell for it!"

A local observer reports having viewed a clumsily filmed TV emasculation of a Seder over a Hollywood station the other Friday night with distinct pain and embarrassment.

Headline in the L.A. Reporter: "Feature Kosher Killing of Hens at Local Market." Also Selected Short Subjects?

Yoseph Yadin, of Israel's Chamber Theatre, who recently completed a major role opposite Viveca Lindfors in "Four Men in a Jeep", produced in Vienna "in conjunction with MGM" (though MGM's local publicity department may not learn of this for quite some time yet), was the featured speaker at a "dessert-tea meeting" of the L.A. Chapter of the American Funds for Israel Institutions, one of whose beneficiaries is the Chamber Theatre.

A La Cienega art gallery, in a press release to the Calif. Jewish Voice announces "imported original paintings." Handpainted?

**LAST MONTH'S "NADASSAH HEADLINES"** announces "one of the most ambitious camera-shooting expeditions to Israel ever undertaken," with the department for Israel of Mrs. Arthur Greenwald, national Visual Aids chairman, and Mr. and Mrs. Leon Sharif, for a three-month stay.

Production scheduled calls for three films, with dialogue and sound effects for the first time for a Hadassah film, to be recorded on the spot.

**I**N APPRECIATION OF THE CELEBRATION tendered him and his work on the occasion of his 75th birthday last June, novelist Thomas Mann spent a perhaps not too recent Wednesday evening reading excerpts from his new novel, "Der Verklarte" (The Transfigured) to an audience restricted to members of the "Jewish Club of 1933," a local organization of very conscious emigres from pre-war Germany and Austria.

In a brief introductory message in German, Dr. Jacob Sonderling of Fairfax Temple, where the reading took place, expressed his debt to Thomas Mann, whose Joseph novels renewed in him the mystery of the book behind the velvet curtain. At Dr. Sonderling's direction, the audience rose when Mr. Mann mounted the bimah to begin his reading.

In view of the concentration Mann's prose requires even on the printed page, it is likely that many of those in the audience whose German was far less rusty than mine, remained attentive to the warmly humorous, schoolmasterly, Prussian flow of words more out of reverence, than out of ability to follow the narrative.

**AFTER THE READING**, everyone retired to the social hall of the Temple for Kaffee und Kuchen, and to rub elbows with such relatively minor celebrities as Erika Mann, acting as buffer for her father; poet and music-critic Martin Hausdorf, who had written a lovely sonnet in acrostic form on Mann's name, and presented him shyly with a beautiful bound and lettered copy of it; Hans Mnas, the most fiercely uncompromising of unpublished novelists; stage director Carl-Heiz Roth; and one-time German stage and screen star Frederic Melchior, who is now, among other things, working on a picture book about the Hongkew Ghetto in Shanghai, as presided over by Ghoya, the self-appointed Japanese "King of the Jews."

## Wanders Into Meeting, Stranger Donates \$1,000

MONTREAL — Recalling a similar occurrence in the 1942 drive, an Irish Catholic from Brazil who was staying at the Mount Royal hotel, has contributed \$1,000 to the United Israel Appeal.

The Brazilian, Charles Foley was touched by the reports he heard as he wandered into one of the sessions of the National Conference for Israel and Jewish Rehabilitation convening here.

The announcement of his gift was received with applause by the delegates from all parts of Canada.

Every Jewish Cook Wants These  
**CARMEL** Products in Her Pantry!

If your grocer does not  
carry these products,  
please advise us  
of his name and  
address.

**CARMEL  
KOSHER**  
1000 PRODUCT, INC.  
CHICAGO

**BEST KOSHER SAUSAGE CO.**  
EST. 1875  
15 YEARS  
CHICAGO

*Your Customers*  
**DESERVE THE BEST**

**SALAMI, BOLOGNA  
WIENERS, TONGUE  
PERFEKMEAT  
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3527-29 ROOSEVELT  
CHICAGO 29, ILL.

**CAMP ETON** RHINEBECK, N. Y.  
85 mi., 2 hrs. from N.Y.C.

**"Ideal Camp For Jewish Children"**

Co-ed, 4-16. Fine traditional and cultural environment. Sabbath, Kashruth strictly observed. Deluxe cabins, each with showers. Private lake; outstanding athletic program, including horseback riding. All aesthetic activities. Mature, experienced staff. Resident doctor and nurse. Tuition \$450.

**JACK ABOFF, Director**

1235 B'way, N.Y.C. Oregon 9-4634



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DAVID  
WINE**

**Sold At Your  
Local Dealer  
Throughout The Year**

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**WINE CORPORATION  
OF AMERICA**

**Chicago 10—U.S.A.**

What a man will do for  
**BEECH-NUT COFFEE!**

You can always depend on the same rich Coffee satisfaction, pound after pound!

Drip and Regular Grinds Vacuum packed





## WOMEN'S VIEWPOINT

HELPMATES IN ISRAEL, U.S.  
COMPARED. TAKE YOUR CHOICE

By HELEN COHEN

WIVES IN other parts of the globe still emphasize the old-fashioned qualities of the word 'help-mate', if Mrs. Ben-Gurion and Mrs. Rabinowitz, wife of the Chief Rabbi of South Africa are any criterion.

Both Paula Ben-Gurion and Tania Rabinowitz have as their main concern, the well-being of their illustrious husbands; both boast of being the chief cook and bottle washer in their respective kitchens, and both, particularly Mrs. Rabinowitz, prefer to leave the limelight to their public-minded mates.

The Ben-Gurions, contrary to what you may think, live very simply with but one maid for help, and Mrs. B. G., in an interview with Molly Lyons Bar-David for the March Hadassah Newsletter, said she enjoyed a good film but rarely went to the movies because of all things the telephone.

"If I keep tab on it, he can work in his study without interruption." To save his strength she attends concerts and most social functions by herself "on behalf of the family."

She refuses to trouble him with the state of their household finances as "it might often have caused him anxiety." (You can read that last sentence twice, Mrs. America).

MRS. RABINOWITZ EXPRESSES EQUAL CONCERN for her man's welfare in a piece by Hilda Schaffer for the Zionist Record of South Africa. Telling of their intended trip to Australia after Pesach where the Rabbi will campaign for the United Appeal, she "confided that she was glad she was going along as he usually forgets to relax."

"He puts all he has into a speech and is inclined to overwork himself," she said.

She likes to accompany him in his speaking trips, partly because she feels that the people want to meet the Rabbi's wife as well as the Rabbi, but being rather shy, she finds it an effort to address meetings and so plays the role of the listener in their family which works out well since the rabbi enjoys speaking.

Besides doing all the cooking, Mrs. Rabinowitz indulges in her favorite pastime—the making of lamp shades, book-binding and upholstery. The book-binding she learned in London comes in handy for the rabbi has a large library.

Speaking of doing the cooking, except for big affairs, Mrs. Ben-Gurion described the meal she prepared for Leonard Bernstein when he came to lunch. "Vegetable soup, baked eggplant, fish loaf, salad and oranges. Easy to prepare and not such a bad meal." This typical Israel austerity meal may not be as fancy as what Mrs. America would dish out for Conductor Bernstein, but sounds a lot healthier.

AT THIS POINT we look at our American wife and what she calls being a helpful spouse. It is of prime importance to her husband, she feels to be successful, and failing in this, to at least appear to be successful. So how does a wife go about advertising her husband's success—or supposed success—by expensive clothes and expensive home and expensive car. That this keeps papa's nose to the grindstone longer than may be good for his health, is an unfortunate but unavoidable by-product, and who am I to try to change any trends with the reminder that the word help-mate implies that friend husband's well-being rates first consideration.

YOU HAVE to give God credit for doing everything possible to see that his creatures come into the world.

Besides connecting conception with one of the primary physical drives, He associated the first stirring of life with the most ecstatic experience humans are privileged to know. But smart moderns have figured a way to get a bargain—to enjoy the gift without fair payment in exchange.

So if God endows woman with the maternal instinct—including deep physical joy in watching her young grow, in holding him in her arms—the lady must keep up with the latest fashion decrees, with figure to match, making it necessary to submerge any such silly emotions. (Or 'its a rotten world', but I don't notice very many in a hurry to leave; or 'We can't afford it' not getting personal but a television set costs as much as a down payment on a new papoose; or 'children make me nervous', whom don't they make nervous—you maybe forgot how much your mother was asked to stand in her day).

But God isn't licked yet. One expectant mother was telling me, the other day and this isn't the first time I've heard such sentiments, that they had finally launched on their second because she could no longer endure the pleas of their only child for a baby brother or sister.

## Resorts Blacklisted

Canada Outlaws  
Restricted Hotels

TORONTO (WNS)—Hotels and tourist camps catering to restricted or selected clientele were blacklisted here by the Ontario Department of Travel and Publicity, it was announced here by J. E. Wright, director of the Department.

Informing the Third annual Ontario Tourist Conference of the Department's decision, Mr. Wright said that sanctioning of the government's legislation which outlaws property or em-

ployment discrimination.

Moreover, he said, those establishments which persist in bias will be barred from a \$100,000 advertising campaign now being conducted by the Ontario Department of Travel to induce visitors to come to Ontario.

YOUR  
NAME

● Conducted By  
**N. PEARLROTH**

Want to know what  
your name means? Ad-  
dress your question to Mr.  
Pearlroth, National Jewish  
Post.

## Ressler

● Dear Mr. Pearlroth:

Kindly tell me the origin of  
my family name?

M. RESSLER

Tampa, Fla.

Ressler is a curious Jewish trade name. It denotes a leather maker of the type known in English as a "tawer." A "tawer" manufactured leather by the use of alum, and such leather was known as "alum leather" or "white leather." The leather trade was quite widespread among Central European Jews.

## Schonbrunn

● Dear Mr. Pearlroth:

Please tell me the origin and meaning of my mother's family name, Schonbrunn. My father's and mother's both parents were born in Hungary. I can't tell in which city, but I remember many Hungarian cities were often mentioned in family conversations.

MRS. FRANCES MARCUS  
Brooklyn, N. Y.

Schonbrunn is a name of geographical origin. It refers to a little town in Moravia, Czechoslovakia, population about 6,000. The Czech name of the town is Svinov, but its German name was Schonbrunn. It is there that your mother's family probably originated. When the bigoted Austrian Empress Maria Theresa came to the throne nearly 200 years ago, she ordered the Jewish population of Moravia and Bohemia to leave. Many of the exiles settled in Hungary across the border. Your maternal ancestor probably belonged to this group.

## Blustein

Dear Mr. Pearlroth:

Could you tell us the meaning of our name, Blustein. My father comes from Vilna, Poland. He was born in the little town of Rozhanka.

MARSHALL BLUSTEIN  
Chicago, Ill.

Blustein (Yiddish for "Blue Stone") is a family name with a rabbinical background. The first half of the name (Blu) does not refer to the color but is a vocalized combination of three Hebrew initials B, L and U, representing the Hebrew title of Ben Laadoni Uvi (The Son of my Reverend Father). The sons of Rabbis often assumed this title in their correspondence and the title later became a family name. The word "Stein", (stone) was added to make the name a little longer. A century and a half ago, long names were considered more elegant. The family name Bluschein (Blue Sheen) has the same meaning and origin.

Mr. Pearlroth will be happy to  
Please address inquiries to Mr. N.  
Pearlroth, National Jewish Post,  
delve into the origin of your name.  
Box 1633, Indianapolis, Ind.

## What Foods These Morsels Be

★ ★ ★

THE FOOD column of the Jerusalem Post, conducted by Molly Lyons Bar-David (who certainly manages to get around) not only contains ideas for the cooks among our Post readers but gives us some inkling of the food situation in Israel.

To introduce a group of puddings, Mrs. Lyons first remarks "if you are one of those lucky souls who can afford the price of almonds, or get a package of raisins from Cousin Kate abroad, you can enrich these recipes . . . the amount of fat given here too, is the minimum—if you can spare a bit more, put it in."

## BREAD PUDDING

2 cups day old bread cubes	1 egg
1 tsp. soda	1 tsp. mixed cake spices
1 cup lebenia,	1 tsp. butter, nuts and dried
½ cup sugar	fruit if available

Remove crusts from bread. Cut in cubes. Sprinkle with soda, pour over lebenia. Let stand until soaked. Mix well with rest of the ingredients. Melt butter in top of double boiler, grease well all around. Pour mixture in and let steam 1½ hours.

## RICE PUDDING

½ cup rice	1 tsp. salt
½ cup sugar	4 cups milk (use powder),
1 tsp. vanilla	lemon rind, or grated nutmeg

Mix ingredients. Bake two hours slowly until the rice has softened; uncover, let brown slightly. Serve hot. Very nice with raspberry juice, as a sauce. Tart lemon sauce is also fine on this.

## POTATO - CARROT PUDDING

1 cup grated raw carrots	½ tsp. salt
1 cup grated raw potatoes	1 tsp. cinnamon
¾ cup sugar	½ tsp. ginger
¼ cup fat	1 tsp. soda
1 cup flour	½ cup hot water

(This should have figs, dates, raisins, nuts — but skip them and use dried peel).

Cream shortening and sugar together. Add grated carrots, potatoes and chopped peel or fruit. Sift flour. Add salt, soda and spices. Add alternately with hot water to mixture. Blend well. Turn into a well-greased pan or mould with cover and steam three hours. Serve with favorite sauce. It's a wonderful rich pudding.

## ORANGE FRITTERS

1 cup flour	1 reconstituted egg
1½ tsp. baking powder	½ cup milk
½ tsp. salt	sugared orange slices
2 tbsps. sugar	fat for frying

Sift dry ingredients. Beat egg and add to milk. Pour into dry ingredients. Stir until batter is smooth. Drop sugared orange slices to batter. Pick out with a fork and fry in deep hot fat until golden brown. Serve hot.

## ORANGE RICE PUDDING

Slice oranges thickly and put into a greased pie dish. Cover with boiled rice mixed with sugar, grated orange rind, and a little egg powder mixed with orange juice, and one fresh yolk. Cover with a meringue of the beaten egg white, mixed with sugar. Bake until slightly browned in a slow oven. Serve hot or cold.

## SEMOLINA PUDDING

Semolina cooked in water, with a rich powdered milk solution (with sugar) added at the end, makes a tasty pudding if poured into a mold, and then served with a sauce. If you grate a little orange peel into the pudding, and serve with a good orange sauce, you get a very satisfying dessert.

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## Training Bureau Should Be Reopened!

THE suspension of the Training Bureau for Jewish Communal Service is a tragedy for the Jewish community.

But it may serve a healthy purpose

That is if the Training Bureau can be salvaged, and the attention of the Jewish community directed to the plight of its most important agencies—its institutions of learning.

The American Jewish community has been so involved in the urgent needs in almost every direction for millions of dollars for Israel, for relief and for anti-Defamation work, that it has unwittingly injured vital domestic Jewish agencies.

This is not a matter of either, or. All that is involved in the Training Bureau case is \$100,000 annually. And we know many Jewish men who give that much annually to their local Jewish drives.

But so beneficent is the work of the Training Bureau that its significance can hardly be over-emphasized. The school took trained social workers and gave them a Jewish background.

Here we are spending millions of dollars on

centers and other communal agencies, and for years we have been complaining about the lack of Jewish content of their efforts.

Finally when something is done to correct the situation, we refuse to support it.

Poor judgement it seems to us.

The Post is not totally without blame in this matter. Almost two years ago George Rabinoff, head of the Training Bureau, and Sidney Hollander, former president of the Council of Jewish Federations and Welfare Funds, asked The Post to tell the story of the school to the Jewish community so that awareness of the need might forestall the wave of allocation cuts. We did print an item here and there, but obviously we failed to do the job adequately.

Not much funds are needed.

What agency and what Jewish community or what individual will wire The Post this week a few hundred dollars, or \$1,000, from its emergency funds to start a campaign to raise the funds required to reopen the Training Bureau?

## A Parent And The Rabbis

WE like the item recounting how one Jewish parent's vigorous protest carried through despite repeated rebuffs was responsible for the shifting of the Asbury Park High School senior prom from Friday night to Saturday night.

But where were the rabbis of Asbury Park that they long ago did not make the protest?

And where are the rabbis in every community throughout the United States who have resigned themselves to acceptance of every form and category of impediment to observance of the Sabbath in many cases accepted without any remonstrance by themselves.

No one is going to respect the rabbinate until it respects itself.

There is not one reader of The Post who doesn't know and have the highest regard for

certain rabbis, whether they happen to be their own or rabbis in other congregations of opposing viewpoint.

In almost every case, on analysis, it will be seen that they are the rabbis who will not tolerate compromise and who are not afraid to speak up against wrong.

Banded together in convention assembled, the rabbinate often speaks its mind clearly and fearlessly. And individually too, courageous rabbis refuse to tolerate wrongdoing regardless. But these are the exceptions. Too many rabbis have accepted the indifference of the laity as their own standard, and acquiesce by their silence in continued and repeated violations until they fail to distinguish right from wrong.

## Responsibility For Decline Of Hebrew Schools

WE are witnessing the decline of the communal Hebrew Schools in Jewish life in America because of the competition of the three wings in Judaism.

The complaint of Rabbi Israel Tabak of Baltimore (NJP, April 27, '50) that the Hebrew Schools were being "secularized" is the newest attack on the system.

Rabbi Tabak is chairman of the Rabbinical Council (Orthodox) of America education committee.

But the main injury to the Hebrew School system has come from the Conservative belief that synagogue-sponsored schools can best exploit Hebrew education among Conservative families.

As for the Reform it has made its contribution to the downfall of the Hebrew School by its indifference, often not alone on the part of the Reform laity, but also the Reform rabbi.

The main theses of both Orthodoxy and Conservatism is that the communally-supported Hebrew School does not develop Orthodox and Conservative Jews. It develops unadjected

Jews, just plain Jews. Conservatism rationalizes in many cases, this thesis on reasoning more acceptable to them, that the rabbi can obtain greater allegiance from his own congregation to his own school than he can to a city-wide school.

The Post refuses to go along with this. The earnest rabbi can whip up just as great an attendance at the city-wide school, if he really sets his heart to it, as he can to his own school. It depends, as does so much else in Jewish life, on his attitude.

If the Hebrew School is allowed to wane, we are making a step backward.

Rabbi Mordecai M. Kaplan made a significant observation in this respect when he said that the communally-supported Hebrew School was one of the strongest factors making for the emergence of organic communities.

So those who can see a little ahead should recognize that the Hebrew School is the Jewish school of the future, and to fragmentize Jewish education is to do inestimable harm to not only Jewish education but to the developing and maturing U. S. Jewish community as well.

## To A Church Yes, But Not A Synagogue

THERE are at least a hundred good editorials in the item in last week's NJPost telling about the two congregations in Hyde Park, Lond Island.

The First Congregation Presbyterian Church is using the New Hyde Park Synagogue-Center building for regular services. On the other hand the new Reform Temple is using the building of the Community Church for its services.

The Synagogue-Center is Conservative.

The \$64 question is obvious.

But before the Synagogue-Center can be criticized it should be remembered that less than ten years ago the Reform Congregations in our larger cities were inhospitable, often bordering on open hostility, to the emergence of much-needed new Reform Congregations in their own community.

But still and all, the point must be made with considerable emphasis that the time must come and quickly when Jewish religious bodies cooperate more fully with one another. In

Hyde Park, although The Post article does not say so one way or another, there may have been a time differential which would have precluded the Conservative Group from offering the use of its premises to the budding Reform Congregation. The First Presbyterian Church may have been invited in before the Reform group was organized.

But even so it is doubtful that under the present expansion of Reform and Conservatism that any Conservative Congregation would take into its bosom so to speak so bitter a competitor.

The article should be broadcast as widely as possible in the Jewish community, however, for all other considerations apart, it points up the fact that Jewish groups are often less hospitable one to the other than they are to non-Jewish groups.

The Reform or Conservative Congregation that would rush to offer its edifice to a church would not even give a second thought to the same offer to a homeless Jewish congregation.

## THE EDITOR'S CHAIR

I have a couple of letters from non-Jewish readers which I think you will find interesting.

The first is from Paul V. Matkin, an Indianapolis architect:

"Permit the writer, personally to say, as a member of a Christian faith, that I have enjoyed very much, reading your paper each week as it arrived. While it has always been interesting to me, to endeavor to learn just why people think as they do, and especially in a religious way, that would seem to definitely influence their lives, and daily contact with their fellow-men; I have found it interesting in past years, to study many of the English translations of the Talmuds, also the writings of Josephus, and others, not of course, to neglect the bible.

"I have purchased and read a number of books written by modern Jewish leaders pertaining to your faith. Your paper however, has interested me, because I feel it shows very clearly, to those who are interested enough to try to read between the lines, how your faith influences your thinking and consequently your actions, in your everyday living here in 1951. I believe I have learned something of interest to me in your daily approach to affairs, as you frankly and earnestly discuss among yourselves subjects of vital interest to your lives today.

"There is an old jingle that expresses my sentiments, i.e., 'If I knew you, and you knew me, 'Tis seldom, we would disagree.'

"I feel as a member of the brotherhood of all mankind, that I have perhaps gotten a peep behind the scenes in your working faith today, and while we may differ slightly on less important details of our daily approach to our faith yet underneath it all we agree on the basic fundamentals, in common to all who search for it."

THE SECOND is from Mrs. Yvonne Bench. I have told you about her before. She used to live in Rogersville, Mo., and has now moved to East Peoria, Ill. Her letter needs no further introduction:

"I have just finished reading your editorial 'Good enough for Christ, Good Enough for Jews,' and I thought, 'How very true.'

I sat down immediately and wrote the enclosed poem from my personal experience which I think harmonizes with the theme of your editorial.

The thing that puzzles me is why more Christian bible students do not come to this same conclusion.

I wonder if you might consider the poem worthy of a place in your paper. I do not desire this for any personal credit to myself, but because I want to help and encourage as many people as possible in these dark and troubled hours of the world's history.

I KNOW your paper has a wide circulation and is read by many non-Jews as well as Jews. I have also learned that Jews find a measure of comfort to discover that someone from a Christian environment has found a sure and perfect unity with Judaism and has found their way into the Jewish fold through the same scriptures that are read and expounded in the Christian churches.

Perhaps some Christian leaders who chance to read these words may stop a moment and ponder whether or not there might be some truth in my convictions. As far as I am concerned I am sure of the stand I have taken and face the future

with perfect confidence.

I am having a wonderful experience in my new home in Peoria. The Jewish people have given me a wonderful reception and a warm welcome. And there are many opportunities here for active service if only my physical strength can be equal to the task. They tell me they are glad to have me take an active part, that they have a need for more workers and that is why I want to do so much.

I HAVE ATTENDED Zionist meetings and Hadassah meetings. Since I came here I was privileged to attend the Hadassah Donor Reception. I have attended Temple services when physically able and whatever synagogue services I knew was for women as well as men.

I have a warm invitation to be a part of the synagogue's women's auxiliary which I hope to be able to do soon. I have been a regular attendant at bible study taught by the Reform rabbi and am making a number of warm friends in both groups.

Invariably I am told it is so unusual to find anyone like you. I know it is unusual to find anyone in Christian circles who feel personal unity and belonging with the Jewish people.

I am wholeheartedly a daughter of Israel and give my deepest devotion to this cause which I know is important not only for the survival of the Jewish people but the survival of all civilization as well.

Sincerely,

YVONNE BENCH

East Peoria, Ill.

Jesus Taught Me Judaism

I studied the Holy Bible; I read it through and through; I wanted to know the truth, Know what God would have me do.

I was taught the Christian ethics, On their church book recorded my name;

I loved the words of my Bible, My wholehearted devotion did claim.

As I searched the sacred pages of the Book of Holy Writ,

I found to my amazement Some pre-conceived ideas did not fit.

I found that Jesus of Nazareth In every sense was a Jew; He kept the holy Sabbath of God.

And the sacred Passover too. He was taught the law of Moses And gave ear to the Holy Word; In the Temple in Jerusalem Was Dedicated to the Lord.

I loved the teachings of Jesus, Sought him my example to be; I walked in the path I saw When he said, 'Come follow me.'

It led me to the Star of David, And the ancient Jewish fold. In my heart was new-found glory,

Made known by the prophets of old. I saw beyond earth's strife and chaos

A new and peaceful day, (Continued on next page)

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GABRIEL COHEN  
Editor and Publisher  
ROBERT GOLDBERG  
City Editor

Friday, May 4, 1951

## Calendar

Lag B'Omer	May 24
Shavuot, First day	June 10
Tisha B'Av	Aug. 11
Rosh Chodesh Elul	Sept. 2
Rosh Hashonah, First day	Oct. 1
Yom Kippur	Oct. 10



## I THINK AS I PLEASE

FANATICS, MODERATES IN COUNCIL  
LATTER MORE DANGEROUS FOR ZIONISM

By CARL ALPERT

THE AMERICAN Council for Judaism may have had good reason to exclude press and public from all business sessions of its recent convention, for there is by no means the unanimity of opinion in its own membership with regard to Council program which their publicity releases would imply. Elmer Berger himself referred to the Council as a "coalition" of forces and for this reason, he added, "the Council has, in the past and will probably again, in the future, appear to be coming apart at the seams."

It is worth our while to study the nature of the disparate elements which thus unite under the banner of the Council. As I indicated last week, one can not dismiss the Council members as crackpots. Neither can they be laughed out of existence. They are serious, intelligent men and women, and by virtue of their intelligence the honest ones among them are, one by one and year by year coming to understand the fallacies of the Council philosophy.



CARL ALPERT

**BUT WHAT OF THE COALITION?** After three days of association with the Council members at their convention, and after full and open conversation with many of them, I feel that I can put my finger on a sharp division which exists in the organization and which is of tremendous significance to its future influence on the American Jewish scene.

On the one hand is a group which is bitterly opposed, not only to Zionism and Jewish nationalism in America, but to Israel and everything for which it stands. This group takes delight in every reversal suffered by Israel, espouses the Arab side in every controversy, and presents Dorothy Thompson on Council platforms to mouth her defamations of Israel and Israelis. Having lost in their struggle to prevent the establishment of Israel, they appear to be taking a peculiar form of revenge by directing their venomous attacks against that country. No one has said so in as many words, but one gathers the impression from their speeches and utterances that nothing would delight them more than to see Israel go down to economic ruin and a simultaneous blood bath at the hands of the Arabs. They would then be able to crow "I told you so!" with self-satisfied glee.

**THIS GROUP IS HEADED** by Lessing Rosenwald and Elmer Berger and is today in the saddle in the Council for Judaism. They are the extremists and the fanatics. So long as they make Council policy the organization can never be more than a splinter group, without any true effectiveness on the American scene, because this kind of extremism has no appeal to any American, Jew or Gentile.

But there is another group of members in the Council which does not appear to subscribe to this kind of madness. The members of the second group are also anti-Zionists; they also oppose Jewish nationalism and any relationship whatsoever between American Jews and Israel. They do not hate Israel, however. They think that creation of the Jewish State was a mistake, but now that it is in existence they accept it. They have respect for its citizens and for its government. They wish it well. Many of these people look forward to visiting Israel. They contribute to the United Jewish Appeal, not as Zionists, but as humanitarians who wish to help refugees or co-religionists in need of assistance.

**THIS MORE REASONABLE GROUP** is not clearly defined or organized, and so has no recognized leadership. One of its more prominent spokesmen, however, is Rabbi Irving Reichert of San Francisco. Another member is D. Hays Solis-Cohen of Philadelphia. From the Zionist point of view, I might add, these men are the more "dangerous", for if they should ever become ascendant in the leadership of the Council and in a position to dictate its program, they could make of the Council for Judaism a more normal, more reasonable body which could conceivably appeal to a larger number of American Jews. Zionists need have no fears of the Council so long as the fanatical leadership remains in power, however.

Elmer Berger, Lessing Rosenwald and their handful of stalwarts will never change. No matter what adjustments occur in conditions they are monolithic in their views. The other men and women, inspired by lofty ideals and a deep devotion to Judaism as they understand it, are more tolerant and more understanding. It is no secret that the Zionists, too, are today revising many once sacred beliefs, and adjusting their outlook to the realities of the existence of Israel. I can foresee a period when the two groups, without sacrifice of any principle and without compromising one iota, may gradually and imperceptibly drift together and join hands at least in some mutual efforts: common humanitarian effort for aid to Jews overseas and preservation of Judaism in America.

And Berger and Rosenwald will to the last cling to their tattered flag and isolate themselves from the world, while at the same time hurling imprecations at all who disagree with them.

## The Editor's Chair

(Continued from preceding page)

When God in the midst of Israel

His Temple sits for aye.

I am glad of the wondrous vision

That opened before my view,

Led me to the fold of Israel,

To clasp hands with my kindred Jew.

I know the true Star of David

Will one day reign on David's

throne,

The word and the law of the Lord

From Zion to all the world known.

Like Ruth of Old I come saying,

"With you I'll go for evermore.

Though meek and humble be your dwellings,

I'll share what God has in store.

Your God shall ever be my God;

Your people my very own.

You are the people of Jesus,

JWV Using Stamps  
To Raise Funds

NEW YORK (NJP)—The Jewish War Veterans of America have launched a Memorial Day stamp sale throughout the United States by mail.

A sheet of 36 stamps showing a GI standing in front of the flag has been mailed to an extensive mailing list, The Post learned.

The letter accompanying the stamps explains that the funds accruing from the sale will be used to "support our interfaith, Americanism and hospitalization work."

The letter asks for \$1.00 (or more) to help defray the costs.

Your God, the one by him known."

**FOR SOME** reasons Rabbi Louis M. Levitsky of Newark and myself seem to be kindred souls or whatever it is used to describe people whose thoughts on most problems seem to be alike.

Recently I wrote an editorial discouraging public seders. How Rabbi Levitsky feels about this subject, is shown in the following excerpt from his Oheb Shalom Review, the congregational bulletin.

"For several weeks before Passover, many of our members asked me to have a public seder. Their arguments were sound and cogent. Many of them have not been to a seder in many years, and now that their children in our religious school learned about Passover, they would like to be at a seder. If they saw one in operation, and participated in it in the manner in which they feel a seder would be conducted by the Synagogue, they would know how to make one next year by themselves. The model seder arranged by our children, they say, does not fill the need. They all understand that I object to anything that will be made a substitute for a home seder, and so they introduced their request with the statement that they would like it on the second night of Passover, so as to remove the fear that some would abandon their traditional seder with their families.

"I can honestly say that nothing has been urged upon me with so much understanding of the problem, and with so much sincerity as this request. I'll be frank to admit that I was almost won over by the genuine desire of so many people, especially younger people who never enjoyed or understood a seder, to return to Jewish tradition. My reason for not yielding, however, is one that I am sure all of you will understand, especially since my petitioners, I recognize, are genuinely interested in revitalizing Jewish life.

"My reason is that we must insist upon the restoration of the Jewish home to its historic position. Even a seder on the second night is still taking something out of the home that should be restored to it. . . .

"Judaism is basically a religion of the home, in whose practices every member of the family is to participate. To take any of it out of the home, even if it be to the synagogue, is to do a disservice to Judaism. It is a difficult task to put it into a home which never had it, or to restore it to a home from which it has been removed. It only means that we must exert more effort. It will involve a lot of work and call for much patience, but the reward will be large."

There are 470 enrolled students at Brandeis University,

## THE RECORD RACK

BIBLETONE'S 'ELIJAH' PRAISED:  
BUT IS WITHOUT SPARK OF LIFE

**ELIJAH**, by Mendelssohn. An abridgement sung by Lura Stover, soprano; Elsie MacFarlane, contralto; Willard Young, tenor, and J. Alden Edkins, bass-baritone, with Clarence Snyder and Brynolf Lundholm, organists, and the Handel Oratoria Society, conducted by Henry Veld. Arranged and produced by Miss Stover. One 12-inch long-playing record or five 10-inch shellac records. Bibletone Records: Album EJ.

By JOSEPH GALE

**THE DIFFERENCE** between presentation of an oratorio, oratorio style, and an oratorio concert style, is the clearest point of separation between Columbia's "Elijah," reviewed here some time ago, and Bibletone's "Elijah," sung oratorio style.

The latter version, which we are considering today, is a one-record LP condensation of Mendelssohn's opera-length score, with organ rather than orchestra accompaniment.

The chief difference, and perhaps the only important one, is that in an oratorio sung oratorio style the oral portions assume the character of a reading and responses. The score gains in religious fervor, especially with organ, but it loses the individuality of secular drama while assuming the rather medieval, highly stylized postures of Gothic bas-relief sculpture.

**THE CONFINES** of the passion and tale in "Elijah" are thus rigidly defined. The story is scripture, and its emotional wounds are bleeding wounds, but like Christ's, to be contemplated, almost abstractedly; seldom joined. Except for the deeply religious, an oratorio sung oratorio style is often wearisome to follow with the heart, since the idea is, in the beginning so pre-ordained as to become, in its denouement, as classical as a Japanese play.

The performance of an oratorio as such, especially in a home of worship, is generally

in service of the Holy Book itself—a decorously artistic handmaiden to Job. In the concert hall, the same piece of work becomes imbued with more dynamic personality and the "everymanness" of a morality play.

To say that this was an acquired taste would be perfectly correct, since most oratorios were not written with this end in mind. Mendelssohn himself directed that the singers "act and speak as if they were living beings . . . not be a musical picture, but a real world . . ." Unfortunately, the composer little imagined that there was to evolve a whole corps of professional musicians whose sole unwitting aim in life was to defeat his wishes. They are the men and women with "oratorio voices," the conductors with fixed ideas, organists who never seem to have heard of the "grand console."

**BIBLETONE'S ABRIDGEMENT** of "Elijah" preserves the central theme of the work, and as a major production for so specialized a company, succeeds where under other circumstances it would not.

The soloists sing passably well, with perhaps a special nod going to the ladies. The organ music is alternately good and disappointing, the fault, we suspect, of the recording as much as anything else. The massed chorus of 300 voices is the best thing about the production. It sings as if from one throat, with that lambent ease characteristic of carefully chosen voices.

In spite of the vast amount of work that must go into the production of a work of this size, "Elijah" sung oratorio style is more fable than fact, colored Bible pictures whose drama is curiously without the spark of life, and whose inspired music only now and then bathes the tableaux in a sudden, spotlight glow.

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## ♦ Positions ♦

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## Conservative Rabbi

In the middle thirties, 9 years of successful pulpit experience, excellent speaker, good organizer, progressive educator, married, wishes to change present position to one in the south or east with no less than 200 members. Write Dept. LDI, Box 1633, Indianapolis, Ind.

## CANTOR

Beautiful tenor voice, excellent musician, thoroughly experienced in all phases of congregational activities, desires an interview, during the week of May 13, with representatives of a congregation located in southern California. Write Dept. CSN, Box 1633, Indianapolis, Ind.

## Principal-Teacher

Of Hebrew School and Sunday School, young man, energetic, personable, cooperative, University-trained in Hebrew and American Education, has been principal for past 5 years—Wants to move away from present position in Greater New York to a community in Middle-West, Southwest, South or West. Seeks responsible position with congregation, Jewish Center, Talmud-Torah, or other interested or qualified Board. Has ambitious program of curriculum and extra-curricular activities. Will organize a new school where none exists, and will bolster and revitalize any run-down school. Will conduct Junior Congregation, and will lead youth groups. Has first-class references and recommendations. Please write with full details, to Dept. RWS, Box 1633, Indianapolis, Ind.

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## ALL-JEWISH BATTERY CHALKS UP FIRST WIN

Saul Rogovin broke into the win column when he relieved teammate Ted Gray and went on to pitch Detroit to a victory, Rogovin, who was aided in his victory by Joe Ginsberg's homer, allowed only two hits in four innings.

The victory was the first for the all-Jewish battery, and makes

Pitcher	G	IP	H	R	E	Pct.
Rotblatt, Chicago (A)	2	8	10	1	1	.500
Rogovin, Detroit	2	10	8	1	1	.500
Schacht, St. Louis (A)	1	1	0	0	0	.000
Silverman, Buffalo	1	5	5	0	1	.000
Silverstein, Buffalo	1	1	0	0	0	.000

Jewish sports history of sorts.

Rogovin dropped his first effort by 3-2 earlier in the season.

Marv Rotblatt lost his first game of the year, to even his average to one and one, when St. Louis overtook the Chicago White Sox 7-4. A disastrous homer put the game on ice for the Browns.

At Buffalo both Jewish pitchers on the staff were unable to stop lost a close one, 4 to 3. Silverman the Syracuse nine and the Bisons was wild, walking four and fanning an equal number. He gave up five hits and was charged with his first loss.

Silverstein struck out one and

walked one. The two Jewish lads have been tagged "Hi-ho boys" by their teammates because of the similarity to their names and the Lone Ranger's famous horse.

Jewish student, Marvin Cohen, has won the Arizona State speech contest. He is a sophomore at the University of Arizona and is president of the Hillel Foundation.

Nazi war criminals who escaped to Spain and Argentina are financing a new anti-Semitic movement in Europe, according to a report carried by the Yiddish weekly "Der Weg."

## Rabbinical Board Charges Council Casts Doubt On Loyalty Of U.S. Jews

SAN FRANCISCO—This community, home of Rabbi Irving Reichert, a leader of the American Council for Judaism, was getting ready for another explosion.

The upheaval is not expected to approximate the famed San Francisco fire, but a lot of heat has been engendered over past eruptions between the Zionists and the anti-Zionists.

The newest inning in the fight began with publication in the Jewish Community Bulletin, com-

### COUNCIL HAS NOTHING ELSE TO DO, SO ATTACKS BOND DRIVE—BLAUSTEIN

NEW YORK—Taking note of the criticism of the American Jewish Committee by the American Council for Judaism at its annual conference recently, Jacob Blaustein, AJ Committee president, accused the Council of attacking the "bond drive for lack of anything else to do."

Blaustein said the Council was losing ground and also its raison d'être.

He said that prospects for the passage by Congress of the \$150,000,000 grant-in-aid to Israel bill were "good."

### MAYERBERG DENOUNCES COUNCIL FOR 'CRUELTY'

KANSAS CITY—The rabbi who is credited with having ousted the graft-ridden Pendergast machine from this city, turned his sights on the American Council for Judaism, in his Passover sermon at his Temple B'nai Jehudah.

Rabbi Samuel S. Mayerburg in his concluding Passover sermon termed the Council's criticism of the forthcoming sale of Israel bonds "little short of cruelty."

#### ONCE YEARLY

#### Visit Israel, B'nai B'rith Plan

JERUSALEM — The first group of B'nai B'rith people to arrive in Israel under the newly-passed resolution that the 400,000 members of the Order throughout the world should visit Israel at least once a year, has arrived here.

The delegation is from the Amsterdam lodges of B'nai B'rith.

Receptions for the visitors are being planned by lodges throughout Israel.

The operation was approved in a resolution passed by the B'nai B'rith World Conference according to The Jerusalem Post.

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### First Jewish Chaplain Decorated In Korea

NEW YORK (WNS)—Chaplain Oscar M. Lifshutz has been awarded the U. S. Army's Bronze Star Medal for "meritorious service in the face of enemy action" in Korea during the early part of September, 1950, in the Natkong River sector, according to word just received by the National Jewish Welfare Board.

The first Jewish chaplain to be decorated since the outbreak of the Korean war, Chaplain Lifshutz was the second Jewish chaplain to reach Korea. After his ordination by the Hebrew Theological College in Chicago, Chaplain Lifshutz served as rabbi of Temple B'nai Shalom, Chicago, before entering the chaplaincy.

The last DP camp in the British zone of Germany will be closed down within a few months.

Temple Beth Jacob in Menlo Park, Calif., has voted to give its women members equal voting rights with men in the congregation.

community owned Anglo-Jewish weekly, of a unanimous statement by the Board of Rabbis of northern California, charging the Council with "the spread of falsehood," and "a campaign of vilification" against Jews.

#### Started With Chicago Conference

The charges grew out of newspaper accounts in the daily papers here of the recent conference in Chicago of the Council.

In response, the Council inserted a notice in The Bulletin the following week expressing its "shock at the intemperate attitude and choice of language of these spiritual leaders."

The notice said that "nothing was to be gained by engaging in public controversy with them," and declared that "our board of directors is therefore preparing a personal reply."

Signed by National Officer George L. Levison, president of the San Francisco Chapter, and a national vice president of the Council.

The full statement of the Board of Rabbis follows:

"The confusion and harm wrought by the American Council for Judaism in its reckless charges against their fellow Jews, was clearly demonstrated in an AP dispatch in the San Francisco Chronicle of Saturday, April 14. Reporting on their conference and the usual innuendos concerning the loyalty of American Jewry, the AP sums up, 'Zionism contends that Israel is the true home of all Jews, wherever they live, and entitled to their loyalty.'

"We doubt whether, with all of its irresponsible and bitter polemic, the Council can delight in the spread of a falsehood, that the Jews of the U.S. look to Israel as their true home and entitled to their loyalty."

"It is already late to undo the harm that they have achieved in casting doubt on the integrity and loyalty of the American Jewish community, but to persist further in a campaign of vilification is to fasten upon the American mind for generations to come a doubt as to the primary allegiance of the American Jew."

"Are there no responsible men and women in the American Council for Judaism who can check these libelous charges?"

Rabbi Saul E. White, president; Rabbi Elliot M. Burstein, Dr. Rudolph I. Coffe, Rabbi William Z. Dalinn, Rabbi Alvin I. Fine, Dr. Morris Goldstein, Rabbi Joseph Greenberg, Rabbi Meyer Heller, Rabbi Abraham Haselkorn, Rabbi Irving Hausman, Dr. G. Kantorowsky, Rev. Reuben R. Rinder, Rabbi William Saowitz, Rabbi William M. Stern, Rabbi Aaron Werner, Rabbi John Zucker, San Leandro.

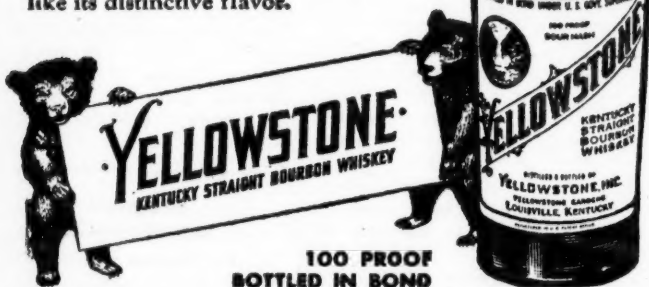
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# Reunions Held As City Of Louisville Prepares For Derby

## Historical Account Of Event From Jewish Viewpoint Told

By DR. ISRAEL T. NAAMANI

LOUISVILLE—A Jewish father in Louisville, anxious that his son at Princeton observe the Festival of the Giving of the Law, wired him: "Shavous starts tomorrow."

The son promptly flashed back: "What are the odds?" Perhaps one should not be too harsh on the youngster. What Louisville is not Derby-conscious around Shavous time? What Louisville does not thrill to the thundering rhythm of hoofbeats at Churchill Downs, to the gay and glorious Mardi Gras of the sporting world?

Among the visitors pouring in for the Derby, classic this Saturday, there are a great number of Jews.

Happy family reunions take place all over town. Bar Mitzvah parties, anniversary get-togethers, birthday celebrations are held off or moved back to "the Sunday after," when many a "lechayim" is wished over creamy-golden juleps. (Which antecedents are in all probability the Hebrew-Aramaic Zelef and the Arabic Jalab.

**THE DERBY** also affords ample opportunity for the Jews of Louisville to exercise their sense of humor. One of their more pungent witticisms has to do with one Ben Levine who was on his way to the track. "I hope I break even," Ben kept muttering to himself, "I need the money."

Horse-racing must have caught the fancy even of primitive man, thousands of years ago. The horse was one of the first domesticated animals.

In the lives of the Hebrews of antiquity the equine was not of paramount importance. He was not included in the list of domestic animals of the patriarchs. He was not mentioned in the Ten Commandments, while the ox and the ass were specified in the Decalogue as beasts the coveting of which was forbidden. The horse was known, of course, to the Hebrews from the days of their sojourn in Egypt. The first mention of the animal in the Old Testament is in conjunction with Joseph. When the Egyptians during the bread famine brought their cattle to him to barter for grain, he "gave them bread in exchange for the horses." (Genesis, 47:17)

**BECAUSE OF THE HILLY CONFORMATION** of Palestine, the country was not favorable to the use of the horse. Chariots were employed in restricted numbers by the Hebrews and only on the plains along the coast and almost exclusively for warlike purposes.

King David was perhaps the first to establish a cavalry in Israel and King Solomon introduced horses on a large scale from Cilicia and Egypt. For some of them he paid as much as \$3,000 each.

The poets and prophets of the Old Testament admired the beauty, the strength and the swiftness of the war-horse. Solomon compares his beloved to "a steed in Pharaoh's chariots" (Song of Songs, 1:9). Habakkuk speaks of horses that are "swifter than leopards." (1:8)

But the grand description of the war-horse, who "swalloweth the ground with storm and rage," a description that is unsurpassed to this day, is in Job (39:19-25). Nonetheless, many a warning is given in the Old Testament against putting one's trust in a horse. Says the Psalmist, "A horse is a treacherous thing for safety" (33:17).

**MANY REFERENCES** are made to equines in the Talmud. An interesting warning enjoins one not to live in a city where the neighing of horses is not heard (Pes., 113a).

Perhaps it was Mohammed and his adviser, Tabib, a Jew from Yathrib, who were responsible for starting the thoroughbred. It is upon the recommendation of Tabib, that Mohammed ordered to confine his war horses to desert ground, but within sight of fresh running water, for several days. At the end of the period Tabib advised the Prophet to instruct his followers to lower the bars. The fevered animals made a dash for the water. Mohammed waved his hand and the trumpeter sounded the charge. Most of the horses never paid heed to this call. They stopped at the stream and began to drink the water. A few, however, at the sound of the bugle pricked up their ears, leaped the stream, and got into battle formation. It is these few whose lives the Prophet had spared. Their faint-hearted companions he put to death.

**HOW MANY** of the brave and noble beasts Mohammed had spared is not known. Some say five, others five hundred. But these are the antecedents, the propagators of the thoroughbred—the enduring, wiry, agile race horse.

The Kentucky Derby is beholden for its origin to Col. M. Lewis Clark, a Louisville sportsman (and descendant of the stalwart American Explorers Lewis and Clark) who, during his travels in England and France, was fascinated by the running of the Epsom Derby, the St. Leger and the Oaks. He was "taken," literally and figuratively, by the novel and popular "mutual" system of betting in France.

Clark had no trouble in selling the idea to his friends; it is said that carpenters still were nailing supports on the stand when the Derby was opened for its inaugural six-day program May 17, 1875.

But for 27 years some of the most experienced race executives failed to make the track pay until Col. Matt Winn took over to glamorize it and make it America's No. 1 sporting event. At the Diamond Jubilee in 1950, he was the only man able to boast that he had seen every Kentucky Derby since 1875. Unfortunately, the 75th Derby was the last for him. He died shortly after at 88.

**THERE HAVE BEEN QUITE** a number of Jews connected with the Kentucky Derby. Among those who helped Clark

## SPORT SHORTS

By BARNEY AIN

**ANDY COHEN**, former New York Giants second-base-man, was honored at a dinner held in Denver by the Denver Old-Timers Baseball Association attended by three-hundred people. Andy is manager of the city's Western League club.

There's a possibility that Al Rosen, of the Cleveland Indians, will be switched by Hank Greenberg from third base to play first, to make room for Oresto Minoso, the club's new infielder.

The Bronx thinks it has another Hank Greenberg in the 6 ft. 2 inch Louis Limmer of the Philadelphia Athletics, who last year led the American Association with 29 home runs and 111 runs batted in. Lou played the entire Spring season with the Athletics in 1950 before being sent to St. Paul for more seasoning.

Irv Rudd, whose specialty is to bring contingents of athletes to GI hospitals in the East, was named executive secretary of the Brooklyn Amateur Base-

get the first Derby started were two wealthy Boston Jews, Elias Norvin and James Fred. "Buck" Weaver, late editor of the Louisville Times, said that Col. Winn, who was in the tailoring business before taking over Churchill Downs, told him that he, Winn, was very reluctant to assume the direction of the Derby. It was at the urgent advice of newspapermen and of some of his tailor friends, among whom were several Jews, that he embarked upon a new career that brought him fame and fortune.

It is estimated that about 60 per cent of all American thoroughbreds are raised within 40 miles radius of Lexington, Kentucky. Some of the best known breeders in that area were Jews. Even today many of the local Jewish community are prominent in turf enterprises.

**TWO OF THE TOP TRAINERS** in America are Jewish—Max Hirsch and Hirsch Jacobs. Max Hirsch trained Assault, the winner of the Triple Crown in 1946—the Kentucky Derby, Preakness, Belmont Stakes. Mary Hirsch, daughter of Max, was the first woman trainer to receive a license from the Jockey Club of New York.

Hirsch Jacobs had 128 winners for a total of \$210,775 in 1943. In 1944 he again topped the field with \$306,621 and even though in 1947 he was only fourth in winners, he brought in \$556,987 to his bosses.

In addition, he purchased for \$1500 from the King Ranch, a Stymie, who in 1947 won more money than any other horse up to that time, earning around \$1,000,000.

## Gordon Tops Jewish Contingent In Big Leagues With .342 Average

	G	AB	H	RBI	Pct.
Gordon, Boston (N)	10	38	13	5	.342
Rosen, Cleveland	7	24	7	2	.292
Ginsberg, Detroit	7	22	6	2	.272
Limmer, Philadelphia (A)	3	3	1	1	.333

With the season just getting underway, Sid Gordon, Boston Braves third baseman led the Jewish contingent in the Big Leagues in batting with a healthy .342. Gordon clouted 13 hits out of thirty-eight times up in the first ten games of the season.

Al Rosen, without the five hits he collected in Sunday's double loss to the St. Louis Browns, was pushing the .300 mark, with .292.

Lou Limmer poled a homer in one of his three trips to the plate for the Philadelphia As., but was listed last above since he is not performing regularly.

Ginsberg's average may not be too impressive but the regular Detroit catcher slammed his second homer in two days to help his coreligionist Saul Rogovin win his first game of the season.

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## Not A Member - Arfa; Raitskin Is Silent

NEW YORK—(NJP)—One of the two rabbis who last week were suspended from membership in the Conservative Rabbinical Assembly of America, told The Post that he was not a member of that rabbinical body.

Rabbi Milton Arfa, of Queens, who with Rabbi Max Raitskin of Brooklyn was dropped for refusing to comply with the directives of the Chaplaincy Availability Board, denied that he was a member of the RA.

Asked for a statement, Rabbi Arfa said he could not see how he could be suspended from a body to which he does not belong. He said that he was graduated from the Jewish Theological Seminary of America about six years ago, and that he supposed that JTS graduates were automatically made members of the Rabbinical Assembly.

He declared he does not remember ever paying dues and as far as he's concerned, he was not in the RA.

### On Faculty of Yeshiva U.

A member of the Yeshiva University faculty for the past three years, Rabbi Arfa also teaches Hebrew at Hunter College. He has served as assistant editor for Schocken Books and at one time was associated with the Hillel Foundation of Temple University. He is also a graduate of Teachers Institute of Yeshiva University.

Asked if he were going to do anything about the suspension, he said that he intended to take the matter up but he has been "too busy."

Outside of telling The Post that he was not in the active rabbinate, Rabbi Raitskin said that he would make "no comment." It was learned that he is director of a settlement house and Hebrew school on the East Side.

Rabbi Max Routtenberg, executive director of the Rabbinical Assembly, said that while Rabbi Arfa may not have paid his dues, he is still listed as a member of the RA, and of course, Rabbi Raitskin is also listed as a member.

When his attention was called to the fact that both men are non-pulpit rabbis, Rabbi Routtenberg said, "Non-pulpit rabbis as well as pulpit rabbis are subject to the voluntary draft. Why, one of your own correspondents, Marc Tannenbaum, is a non-pul-

## Decision Reached In AJ Congress Hearing

PHILADELPHIA—(NJP)—Although no public verdict has been issued in the hearing held here recently in the internal dispute in the American Jewish Congress, The Post learned that the hearing board has reached its decision.

The verdict, when it is released, will authorize the dropping from membership of one person in the Philadelphia Congress chapter and the suspension of eight others from holding elective or appointive offices in the Congress for periods varying from three to five years.

pit rabbi and he's going into the service."

### Can Still Join Chaplaincy

The RA executive director said that if the two men change their minds and enter the chaplaincy,

the suspension ruling would be withdrawn. If they don't, he said, their names would be submitted for expulsion at the RA convention in June. Only the convention has the authority to expel.

All three wings of the American rabbinate have introduced "voluntary drafts" in order to procure the large number of chaplains needed for the Jewish GIs in the armed forces. Unmarried men are taken first, then married men without children, those with less than three children, and finally with more than three children.

## Conflict Seen Growing; UJA Sets National Meet

NEW YORK—(NJP)—Inevitable areas of conflict between the American Financial and Development Corporation, sponsors of the Israel Independence Bond Drive in the U. S. and the United Jewish Appeal seemed to be expanding here.

The most recent announcement of the UJA of an extraordinary National Action Conference May 26 and 27 in Washington was seen as adding new fuel to the fire. The bond drive started on schedule May 1, but was presumed to have a clear road from no later than the middle of the month on.

### Bond Sale Start Sporadic

The start of the bond sale has been sporadic in most communities. Local drives for the UJA are lagging as was to be expected, despite the fact that they were speeded up wherever possible.

Bond workers are being careful to approach for sales only those who have already made their contributions to local drives, but how long that situation would persist was anybody's guess.

Meanwhile Monroe Goldwater, president of the UJA of Greater New York, praised the statement by Ambassador Eban last week which sought to define the relationship between the UJA and the bond drive.

### UJA Role Major

Goldwater declared that Ambassador Eban's position agrees with that taken by 1,200 representatives of American Jewry at the recent National Planning Conference in Washington, where it was decided that the UJA play a major role in the "total 3-year program for \$1,000,000,000" to be raised in the United States for Israel.

The Conference, which will be the first UJA national meeting since launching of the nationwide campaign in mid-February, will attract more than 1,000 representatives of communities in 40 states.

The two-day meeting, which the UJA National Chairmen have designated an "Action Conference" to focus attention on the pressing need for added resources.

No Propaganda In  
The National Jewish Post

## Reform Must Stay Minority In Judaism - Rabbi Essrig

GRAND RAPIDS—(NJP)—A strong plea to "be content with being a minority" in Judaism was addressed to the Reform Movement by Rabbi Harry Essrig of Temple Emanuel here.

Rabbi Essrig who serves as part-time on the faculty of the Hebrew Union College in Cincinnati, asserted that Reform "must cease beguiling ourselves with illusions of grandeur concerning the rest of American Jewry."

Writing in his Temple Bulletin, the rabbi said the Reform should be a "pioneering element . . . that will anticipate changes . . ."

"It is our historic lot," he wrote, "to be in the vanguard of our people, redefining the content of Judaism, reorganizing its ritual practice, showing a great deal of sensitivity to the cultural, (and) social and intellectual factors in our environment."

Rabbi Essrig asserted that Reform does "not need to capture the American Jewish community in order to function as its most leavening spiritual influence."

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